**

*Huxley College of the Environment on the Peninsulas*

**Program Application**

**► For priority consideration, application deadline is: March 1st**

**PART 1 – STUDENT INFORMATION**

##### Intended Major (check one):

* BS – Environmental Science
* BA –Environment Policy

**Name:**

**Mail Address:**

**E-mail Address:**

**Day Phone: Evening Phone:**

Check one: Returning WWU student: Student No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Transfer, application to WWU pending: SSN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please list all colleges/universities that you have ever attended below:*

|  |  |  |
| --- | --- | --- |
| College or University: | Dates of Attendance: | Degrees Earned: |
|  |  |  |
|  |  |  |
|  |  |  |

**PART 2 – DESCRIPTION OF EXPERIENCES & CAREER GOALS**

Please answer the following questions on two separate sheets of paper. Answers must be typewritten. Be brief and to the point. Confine your answer to 1 page for Part (a) and 1-2 pages for Part (b). Attach your response to this application.

**Relevant Experience**

1. Briefly list two experiences relevant to your admission to Huxley College, e.g., work or volunteer experiences, internship. Explain why you think the experience is relevant using this format:

• **Experience 1 Year and Duration of Experience**

Two or three sentences explaining how this experience is relevant to Huxley.

• **Experience 2 Year and Duration of Experience**

Two or three sentences explaining how this experience is relevant to Huxley..

**Essay (separate page)**

(b) Write a one to two pages essay explaining what your career goals are and how you

think Huxley College can assist you in achieving these goals? The essay will be

rated and ranked to determine your admission.

**PART 3 – MAJOR PREPARATION**

**Please complete this page for the B.A. program, or page 3 for the B.S. program.**

#### Bachelor of Arts

* **Environmental Policy**

**Complete the following:**

For each of the prerequisites listed below, indicate whether you have completed the course (with a C- or better), you are in the course currently, or you have not completed it (Future). Also indicate the course number or equivalent and the College or University where you took the course. *The Notes section is for any special circumstances you wish to indicate.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Prerequisites:*** | **Completed**  **(Indicate Grade)** | **Current** | **Future** | **Course #** | **College or University** |
| **Biology 101**  **(or above)** |  |  |  |  |  |
| **Chemistry 115 or 121** |  |  |  |  |  |
| **Math 114 or 156** |  |  |  |  |  |
| **Statistics** |  |  |  |  |  |
| **Phys. Geography (203)** |  |  |  |  |  |
| **Microeconomics**  **(Econ 206)** |  |  |  |  |  |
| **Advanced**  **Writing Course** |  |  |  |  |  |
| **Associate of Arts or Associate of Science Transfer**  **Degree** |  |  |  |  |  |

***Notes:***

#### Bachelor of Science

* **Environmental Science**

**Complete the following.**

For each of the prerequisites listed below, indicate whether you have completed the course (with a C- or better), you are in the course currently, or you have not completed it (Future). Also indicate the course number or equivalent and the College or University where you took the course. *The Notes section is for any special circumstances you wish to indicate.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ***Prerequisites:*** | **Completed**  **(Indicate Grade)** | **Current** | **Future** | **Course #** | **College or University** |
| **Biology 204** |  |  |  |  |  |
| **Biology 205** |  |  |  |  |  |
| **Biology 206** |  |  |  |  |  |
| **Chemistry 121** |  |  |  |  |  |
| **Chemistry 122** |  |  |  |  |  |
| **Chemistry 123** |  |  |  |  |  |
| **Calculus (Math124)** |  |  |  |  |  |
| **Phys.Geography (203) or**  **Geology (211)** |  |  |  |  |  |
| **Political Science (recommended)** |  |  |  |  |  |
| **Physics 114** |  |  |  |  |  |
| **Advanced**  **Writing Course** |  |  |  |  |  |
| **Associate of Arts or Associate of Science Transfer**  **Degree** |  |  |  |  |  |

***Notes:***

**PART 4 – STUDENT’S APPLICATIONS CHECKLIST**

**WWU Huxley College on the Peninsulas Application**

* Typed answers to essay questions (a) & (b)
* College transcripts from all institutions (official or unofficial)

***Return to:***

**Alex Tadio**

**Program Coordinator**

**WWU-Huxley College of the Environment on the Peninsulas**

**915 N Broadway Ave, Everett WA 98201**

**MS1288**

**WWU Location Program Undergraduate Application**

at <https://admissions.wwu.edu/apply/location-programs>

* Official College transcripts from all institutions
* $60.00 non-refundable application fee

## ***Return to:***

**Western Washington University**

## **Office of Admissions**

**Old Main 200, MS-9009**

**516 High Street**

**Bellingham, WA 98225-9009**

**Optional:**

* On-line Free Application for Federal Student Aid (FAFSA)

[**Http://www.fafsa.ed.gov**](Http://www.fafsa.ed.gov) **WWU School code: 003802**

Additional Information

Admission to Huxley College on the Peninsulas and its majors is selective and based on the following criteria: 1) completion of transferable AA or Bachelor’s degree, 2) completion of required preparatory course work, 3) academic performance (GPA), 4) a brief essay in response to given questions regarding relevant experience and career goals.

**Transfer students:**

Students who complete the Washington State Direct Transfer Agreement (DTA) associate degree prior to initial enrollment at Western ordinarily satisfy all of Western’s General University Requirements (GURs). Students holding other associate degrees must fulfill Western’s General Education Requirements (GURs). See the WWU General Catalog or admissions website (listed below) for information/transfer guidelines.

Students holding a B.A. or B.S. degree from an accredited college or university who are working toward a second Bachelor’s degree will *generally* be considered as transfers who have completed the GURs.

## Contact Information: For further information, please visit our web site at or for questions, or contact: <https://huxley.wwu.edu/hcop/huxley-college-peninsulas>

***Alex Tadio* *Program Coordinator***

*Huxley College of the Environment on the Peninsulas*

*915 N Broadway Ave*

*Everett WA 98201*

***[Alex.Tadio@wwu.edu](mailto:Alex.Tadio@wwu.edu)***

*(360) 650-4485*

Other questions may be directed to:

WWU Office of Admissions (360) 650-3440 [http://www.ac.wwu.edu/~admit/](http://www.wwu.edu/depts/registrar)

WWU Student Financial Aid Office (360) 650-3470 <http://www.finaid.wwu.edu>